

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

AP# 02-00884

TOWNSHIP

CARD No.

REMARKS HOUSE
PG69

3 2

AG-2
117

CAMBRIDGE TWP.

16417
SKYLINE DR.
CAMP.#1

Pt.Lot 17

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

LET. A .377 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~.37~~

SCHELL 2017

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

SHIPULA, MIKE

TUCKER, RALPH & MARGARET

SURVIVORSHIP DEED

1959

262 190

8/15/91

210 20

TUCKER, MARGARET

6-8-2015

527

2348

HILES, THOMAS GRANT & RUTH E

4-18-2017

546

804

SPLIT DATA

(OVER)