

SHEET NO.

RANGE—TWP.—SEC. SUB. SHT. *AP. 02-00912*

TOWNSHIP

CARD No.

REMARKS

3 2 S7-2

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Pt. SE. 1/4

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY *MER 12-14-92* DATE

LET. A

3.89

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

*WARNE, JACK L. & ZETA S.**3-7-66**267**881**SURVIVORSHIP DEED**12-14-92**54**62**S.S. DEED**3-12-09**462**1722*

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT
NO.*7-16.4*

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