

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT. *AP02-00917*

TOWNSHIP

CARD No.

REMARKS

PG35

3 2 S12

CAMBRIDGE TWP.

*65117
SLAUGHTER HILL RD.
LAND #4*

E 1/2 NE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19.5

LET. A

1.01

1x00x

LET. B

LET. C

LET. D

LET. E

LET. F

12-2.2 PARNELL 1972

GRANTEE

TRANS. DATE

VOL.

PAGE

WATKINS, RONALD L. & LINDA

3-16-72

294

942

WATKINS, RONALD L. *Q.C.*

6-24-88

377

516

PREECE, BRENT & LINDA

4-12-2018

556

678

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)