

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT. AP 02-00921

TOWNSHIP

CARD No.

REMARKS

3 2 S10

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

12.00

20

NE DESCRIPTION NECESSARY FOR
100% MORTGAGE
LEONARD PATTERSON
CLERK OF COUNTY AUDITOR
DEPUTY J. Blackburn
DATE 4-22-05

10-23

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

WEBER, RICHARD D & MARY J

6-13-66

268

968

SURVIVORSHIP DEED

6-25-98

188

351

WEBER, RICHARD D. JR. & KATHI S. WILLIAMS

WILLIAMS

4-22-05

428

644

SPLIT DATA

(OVER)