

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT. AP<sup>#</sup> 02-00959

TOWNSHIP

CARD No.

REMARKS

3 2

S13-5

CAMBRIDGE TWP.

WILL LET TRANSFER TO MITCHELL. HE WILL HAVE Pt. NE.  $\frac{1}{4}$  IT SURVEYED.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

WILL NOT TRANSFER AGAIN WITHOUT SURVEY - EVEN IN FAMILY TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
8-8-93  
DEPUTY King 1915 DATE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.32

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

WOLVERTON, GAY & NETTIE

WOLVERTON, NETTIE P.

8-8-75 313 800

MITCHELL, JAMES A.-TRUSTEE JAM TRUST

12-6-93 75 454

SPLIT DATA

(OVER)