

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-00960

TOWNSHIP

CARD No.

REMARKS

3

2

PL16

A6-1

CAMBRIDGE TWP.

Pt. Lot #16

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

LET. A

.54

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
CHERRYSEY COUNTY AUDITOR

DEPUTY

3541

GRANTEE

TRANS. DATE

VOL.

PAGE

WRIGHT, CLIFTON W. & VIRGINIA I.

12-30-68

280

579

GORDOS, JOHN P. & THELMA R.

10-2-78

331

685

PATEL, ASHOK & ANITA

3-5-91

16

578

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT
NO.

(OVER)