

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-01097

TOWNSHIP

CAMBRIDGE TWP.

CARD No. 64123
MCCISS 00-04
CMB #5

REMARKS HOUSE

Lot #7

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

BENNETT BROS. 1ST.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

ARNOLD, E. GLENN & PATRICIA

9-7-67

JOHNSON, PEARL V.

6/3/82

349 428

EDWARDS, G. WILLIAMS

6-19-97

158 571

EDWARDS, WILLIAM G. & MELISSA J.

9-20-99

227 255

SPLIT DATA

LET.

TRANS. DATE

VOL.

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NO.

(OVER)