

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

LOT OR PARCEL NO.

30

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

CORPORATION OR VILLAGE

SUBDIVISION

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS HOUSE

Lot #30

GRANTEE

TRANS. DATE

VOL.

PAGE

LEMMON, RONALD S. & DOROTHY

4-9-68

SURVIVORSHIP DEED

11-12-81

276

603

LEMMON, RONALD S.

8-28-86

368

916

LEMMON, RONALD S ETAL

8-3-2016

539

149

(OVER)

SPLIT DATA

LET.

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NO.