

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-01120

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE TWP.

3 2 A4-1
LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N Pt Lot #16 95'

Pt Lot #16

BENNETT BROS FIRST

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

~~MILLER, CAR. HE MAZEL~~
~~BENNETT, HAROLD D. et al~~

PARIKH, BIPIN D. & REKHA B.

6-29-73 302 868

PARICK, JAMES M. & NANCY A.

6-1-79 334 1005

BUCKEY, CLIFFORD E. & PATRICIA L.

4/27/81 344 245

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.