

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

A4-1

AP# 02-01133

TOWNSHIP

CAMBRIDGE TWP.

CARD No.
6497
WARNER
CAMP. #5

REMARKS HOUSE
PG56

Lot #37

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

37

BENNETT BROS. 1ST 2ND

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

terminate life estate or 538-3398

GRANTEE

TRANS. DATE

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PAGE, ROBERT R. & EVA ANN

4-9-68

PAGE, EVA ANN

3/22/83

353 385

T.O.D. DEED

9-29-06

443 1016

PAGE, RONALD, RANDALL M & HOLLY ANN

10-26-10

474 122

AL; EXANDER, AUDRA A & JONATHAN

8-1-2016

538 3400

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