

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

57-1

AP 02-01203

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

Lot #65-68

LOT OR PARCEL NO.

65-68

CORPORATION OR VILLAGE

SUBDIVISION

H.H.BLACK ADD.A

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

7-A-A-1.5

GRANTEE

TRANS. DATE

VOL.

PAGE

JACKSON, EUGENE S. & MILDRED

JACKSON, PAUL G. & STEPHANIE K.

5-3-71

290

532

POLLOCK, RONALD W.

6-7-74

307

975

BERGER, RONNIE A. & LISA A.

8-22-89

383

667

COOPER, LARRY R. & LISA A.

12-21-98

204

362

STANBERRY, ANDREW & CLEO R.

1-19-99

206

166

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.