

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

PG24

3 2 S7-1

02-01223.001

CAMBRIDGE TWP.

EIGHTH ST RD S 7.42' LOT 12

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

S PT

12

H.H. BLACK ADD. B

RT. NO.

ACREAGE

LET. A

B.

C.

D.

E.

F.

HUNNELL 1999

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

DAYMUT, ROBERT D. & CHRISTA A.

4-25-00

243

553

DEED OF CORRECTION

11-3-00

258

168

FEDERAL NATIONAL MORTGAGE ASSN

6-16-10

471

1462

FEDERAL NATIONAL MORTGAGE ASSN

7-22-10

472

206

FREEMAN, JOSEPH W JR & ANN M

9-14-10

473

544

CARNA, MELANIE M

1-13-2011

475

2558

BRIAN, MITCHELL

8-11-2015

529

1703

SPLIT DATA

(OVER)