

SHEET NO. *AP 02-01256*  
 RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

*3 2 57-1*

CAMBRIDGE TWP

*EIGHTH ST RD*

LOT 5-6

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*5-6*

*H.H. BLACK ADD B*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

*7A-B-1.2*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

*THATCHER, WAYNE L. & PATRICIA*

*244 139*

*SURVIVORSHIP DEED*

*7-3-89*

*382 1007*

*THATCHER, PATRICIA*

*3-27-91*

*17 761*

*T.O.D.*

*1-10-06*

*436 939*

*T.O.D. DEED*

*8-15-06*

*442 498*

*T.O.D. DEED*

*8-16-06*

*442 733*

*T.O.D. DEED*

*3-15-07*

*NOT RECORDED  
AS OF 7-20-07*

*BOYD, SHAWN L (AFFIDAVIT)*

*2-25-2011*

*476 2078*

*CHOMA, LISA & ROGER L WHALEY*

*2-25-2011*

*476 2081-2085*

SPLIT DATA

(OVER)