

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 **A4-2**

AD# 02-01316

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

2208
HUNTSMAN, KENNETH
CAMP. #1

REMARKS

Lot#17

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

17

BROWNS HTS.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

HUNTSMAN, KENNETH

ALLISTER, WILLIAM & DELLA

4-3-73 301 216

ALLISTER, DELLA

2/13/80 338 700

WARNE, KENNETH R.

8/18/81 345 902

WARNE, KENNETH RAY & GEORGIA ANN

2-3-2011 476 536

SPLIT DATA

(OVER)