

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A4-2

AP# 02-01318

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

TWENTY FOURTH ST Lot #11

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11

BROWNS HTS.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

ARCHER, J.C. GRANTEE

ARCHER, MARTHA J.

TRANS. DATE

VOL.

PAGE

1908

98

224

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.