

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

A4-2

AP# 02-01334

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS HOUSE

Lot #85

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

85

BROWNS HTS.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

GALLAGHER, DALLAS R. & MARILYN K.

8-5-66

WOLFINGTON, GEORGE H.

8-9-73

303

574

RHODES, ORLAND L. & PATRICIA

7-8-75

313

408

LUCAS, WILBUR H. & DONNA J.

1-13-78

327

764

PATTISON, R. CLARK

8-22-79

336

392

KENNEDY, JOHN L. & Nanci L.

1-14-92

33

221

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.