

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A 4-2

AP# 02-01342

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

PG57

HUNTSMAN RD

Lot #83

T.O.D. 5-3-2019 OR562-4040

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

83

BROWNS HTS.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

GALLAGHER, RAYMOND A. & CARRIE

GALLAGHER, CARRIE

5-8-79

334 576

XXXXXX

SECREST, EDWARD & NORMA J.

2-8-00

237 846

SECREST, NORMA JEAN

10-26-2018

559

3555

SECREST, NORMA JEAN

5-3-2019

562

4028

SPLIT DATA

(OVER)