

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AF# 02-01347

TOWNSHIP

CARD No.

REMARKS

3 2

A 4-2

CAMBRIDGE TWP.

Lot #90

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

90

BROWNS HTS.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

HARRISON LEASING CO., INC.

7-6-67

273

822

BATES, TERRY L. & JAN L.

9-21-95

114

636

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)