

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 **A4-2**

AP# 02-01348

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

Lot #76

LOT OR PARCEL NO.

76

CORPORATION OR VILLAGE

SUBDIVISION

BROWNS HTS.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

HARRISON LEASING CO., INC.

7-6-67

273

823/824

BATES, TERRY L. & JAN L.

9-21-95

114

636

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)