

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

A4-2

02-01356

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

7226
HUNTSMAN RD.
CRMB #1

REMARKS

Lot #19

335/650

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19

BROWNS HTS.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

HUNTSMAN, SHERMAN & CELIA

2-3-64

259

973

DAVIS, VICTOR W. jr & HELEN J.
STANLEY, PATRICIA

7-11-79

322

289

WARNE, KENNETH RAY & GEORGIA ANN

5/22/81

335

650

WARNE, KENNETH RAY & GEORGIA ANN

2-3-2011

344

614

476

536

(OVER)

SPLIT DATA

LET.

TRANS. DATE

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PAGE

SPLIT
NO.