

SHEET NO. AP# 02-01360  
 RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS PG57

3

A4-2

CAMBRIDGE TWP

TWENTY SECOND ST Lot #111

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #111

BROWNS HEIGHTS

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

GALLAGHER, DALLAS

FILLMAN, JERRY

9-22-69 284 119

JONES, FOSTER

6-22-70 287 144

JONES, JOHN R.

1/20/84 357 161

WARNE, KENNETH R & GEORGIA ANN

9-3-2013 507 312

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)