

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-01371

TOWNSHIP

CARD No.

REMARKS

3 2

A4-2

CAMBRIDGE TWP.

Lot #13

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13

L 70

BROWNS HTS.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

G R A N T E E

TRANS. DATE

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MITCHELL, ARTHUR R. & MARTHA

LOWE, ERNEST R. & ELIZABETH A.

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LOWE, ERNEST R.

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YANIKO, PAULINE ET AL

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