

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

3 2

A4-2

AP# 02-01374

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

Lot #88

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

88

BROWNS HTS.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LUCAS, PAUL

PATTISON, R. CLARK

KENNEDY, JOHN L. & Nanci L.

9/14/79

336 770

1-14-92

33 321

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT  
NO.