

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

APth 02-01375

TOWNSHIP

CARD No.

REMARKS House

3

2

A4-2

CAMBRIDGE TWP.

7215
HUNTSMAN RD
CAMB.#1

Lot #66

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

66

BROWNS HTS.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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KYSER, WILLIAM & DONNELLA

4-23-64

MACHUTKA, ANN E.

4-24-73 301 556

KEITH, LARRY & JEAN

6-23-75 313 55

KEITH, LARRY G

12-15-92 54 81

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