

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-01376

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

HUNTSMAN RD

3 2 A4-2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

24

BROWNS HTS.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

Lot #24
Court ORDER
7-2-96-
CASE# 95CV 439

PRYOR, J.A. ET AL GRANTEE

MARLOW, B.F.

WARNE, KENNETH R.

WARNE, KENNETH RAY & GEORGIA ANN

TRANS. DATE

VOL.

PAGE

1916

116

372

7-25-96

135

183

2-3-2011

476

536

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)