

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A4-2

AP# 02-01377

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

HUNTSMAN RD Lot #20

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

20

BROWNS HTS.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

MAZEK, ANDREW B. & ELIZABETH M.

REVELLE, DONALD W. JR. & SHEILA

6-17-74 308 133

HUNTSMAN, SHERMAN & CELIA

7-12-76 318 864

DAVIS, VICTOR W. JR & HELEN J.

2-11-77 322 289

STANLEY, PATRICIA

7-11-79 335 650

WARNE, KENNETH RAY & GEORGIA ANN

5/22/81 344 614

WARNE, KENNETH RAY & GEORGIA ANN

2-3-2011 476 536

(OVER)

SPLIT DATA

LET.

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