

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A4-2

02-01385

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

7237
HUNTSMAN RD

REMARKS

PG57

LOT #46

L-C CHARLES BALL JR

LOT OR PARCEL NO.

46

CORPORATION OR VILLAGE

SUBDIVISION

BROWNS HTS.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

MITCHELL, JUDSON & SADIE M.

5-28-70

286

887

MICHELL, SARAH

6-17-70

287

79

MITCHELL, ARTHUR R.

4-4-72

295

183

MCCULLEY, PAUL & SHIRLEY J.

9-1-77

325

955

WIMER, JOHN

2-2-88

375

614

WIMER, JON JAY

10-31-2014 521 2078

BALL, CHARLES RUSSELL

(OVER)

SPLIT DATA