

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP#02-01387

TOWNSHIP

CARD No.

REMARKS PG57

3 2 A4-2

CAMBRIDGE TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

48

BROWNS HTS.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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MITCHELL, JUDSON & SADIE M.

MITCHELL, SARAH

5-28-70 286 887

MITCHELL, ARTHUR R.

6-17-70 287 79

McCULLEY, PAUL & SHIRLEY J.

4-4-72 295 183

WIMER, JOHN

9-15-77 325 955

WIMER, JON JAY

2-2-88 375 614

BALL, CHARLES RUSSELL

10-31-2014 521 2078

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