

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A 4-2

AP# 02-01391

TOWNSHIP

CAMBRIDGE TWP.

CARD-No.

7353
HUNTSMAN
CAMB. #1

REMARKS PG57

Lot #64

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

HUNTSMAN

T.O.D. 5-13-2019 OR562-4944

64

BROWNS HTS.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

McCULLOUGH, D.F. & ODESSA

SECREST, EDWARD & NORMA

7-2-73

302

908

SECREST, NORMA JEAN

10-26-2018

559

3555

ARNOLD, DOLLY J

5-3-2019

562

4032

(OVER)

SPLIT DATA

LET.

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VOL.

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SPLIT
NO.