SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	~~CARD~~ ASC No.	REMARKS
3 2 A4-2 AP# 02-01398	CAMBRIDGE TWP.	7244 BLOOMFIELD RD, CAMB #1	HOUSE Lot #63

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
63		BROWNS HTS.

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE
SECREST, EDWARD & NORMA J.			
EVANS, GOLDIE LUCILLE	10/20/80	341	1018
JONES, RANDOLPH A. & L. ELLEN	8-10-90	8	580
JONES, RANDOLPH A.	4-29-99	214	825
FEDERAL NATIONAL MORTGAGE ASSN	2-1-2011	476	418
ARNOLD, DOLLY J	5-17-2011	478	787
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.