

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 **A4-2**

AP# 02-01399

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

HUNTSMAN RD Lot #21

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

21

BROWNS HTS.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SIMMONS, FRED A MAE

SIMMONS, BRYCE K. ETAL

WARNE, KENNY

WARNE, KENNETH RAY & GEORGIA ANN

8/14/81

345 865

8/14/81

345 868

2-3-2011

476

536

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.