

SHEET NO. *AP# 02-01402*
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

3 2 *A4-2*

CAMBRIDGE TWP.

HUNTSMAN RD

Lot #25

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

25

BROWNS HTS.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SIMMONS, FRED A MAE

SIMMONS, BRYCE ETAL

WARNE, KENNY

WARNE, KENNETH RAY & GEORGIA RAY

8/14/81

345 865

8/14/81

345 868

2-3-2011

476

536

(OVER)

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

SPLIT DATA