

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 **A4-2**

AP# 02-01403

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

HUNTSMAN RD

Lot #26

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

26

BROWNS HTS.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SIMMONS, FRED A MAE

SIMMONS, BRYCE ETAL

8/14/81

345 865

WARNE, KENNY

8/14/81

345 868

WARNE, KENNETH RAY & GEORGIA ANN

2-3-2011

476

536

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)