

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-01406

TOWNSHIP

CARD No.

REMARKS

3

2

A4-2

CAMBRIDGE TWP.

HUNTSMAN RD Lot #29

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

29

BROWNS HTS.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SIMMONS, FRED A MAE

SIMMONS, BRYCE K. ETAL

warne, kenny

WARNE, KENNETH RAY & GEORGIA ANN

8/14/81

8/14/81

2-3-2011

345 865

345 868

476 536

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)