SHEET NO. / RANGE—TWP.—SEC. SUB. SHT.: 3 2 A4-2

AP# 02-01410

TOWNSHIP: CAMBRIDGE TWP.

CARD No.: GEMINI ST

REMARKS: Lot #35

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
35		BROWNS HTS.

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE
SIMMONS, FREDA MAE			
SIMMONS, BRYCE K. ETAL	8/14/81	345	865
WARNE, KENNY	8/14/81	345	868
WARNE, KENNETH RAY & GEORGIA ANN	2-3-2011	476	536
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.