

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A4-2

AP# 02-0412

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

PG57

GEMINI ST

Lot #41

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

41

BRWONS HTS.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SIMMONS, FRED A MAE

SIMMONS, BRYCE K. ETAL

white, dave

METCALFE, TERRY A. & TURNER, JULIE K.

HARDY, BRIAN E. SR. & JUDY L.

KLASS, JAMES F TRUSTEE

KLASS, DALE JAMES

MCCULLOUGH, ALBERTA J & TIMOTHY R

8/17/81

8/17/81

3-23-94

6-16-97

4-12-2011

6-8-2017

10-10-2018

345 900

81 204

158 229

477 1861

547 2465

559 1732

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