

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-01414

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

3 2 A4-2

Lot #58

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

58

BROWNS HTS.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SIMMONS, FRED A MAE
WILLIAMS, BETTY A.

1/22/80

338

444

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)