

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3

2

A4-2

AP# 02-01416

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

HUNTSMAN RD

Lot #67

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

67

BROWNS HTS.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SIMMONS, FRED A MAE

~~SIMMONS, FRED A MAE ETAL~~

KEITH, LARRY G.

8/11/81

345

345

758

801

KEITH, LARRY G.

12-15-92

54

81

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

(OVER)