

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-01434

TOWNSHIP

CARD No.

REMARKS HOUSE

3 2 A4-2

CAMBRIDGE TWP.

Lot #108

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #108

Browns Hts.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT  
NO.

WALTERS, PEARL

SMITH, W.B. & IVA

11-4-69 284 741

COGAR, HUBERT B. & MARGARET L.

11-4-75 315 114

ROSE, HARRISON & RUTH

5-24-76 318 61

PATTISON, R. CLARK

8/30/79 336 533

KENNEDY, JOHN L. & Nanci L.

1-14-92 33 221

SPLIT DATA

(OVER)