

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

A4-2

APR 02-01451

TOWNSHIP

CAMBRIDGE TWP.

ASE
CARD NO.

63939
RIDGEWAY RD.
CAMBRIDGE

REMARKS

HOUSE

Lot #12

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12

J.M.BROWN

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

CHOMA, MICHAEL

BAKER, RICHARD A. & KAREN L.

KINNAMAN, BRUCE J. & PATRICIA J.

KINNAMAN, DAWN M. ET AL

KINNAMAN, BRUCE J.

PATTERSON, MARK & DENA

LEACH, LARRY T. JR.

MOHLER, FRANKLIN D. JR.

5-17-71 290 724

5-17-74 307 667

7-30-96 135 468

7-30-96 135 471

9-6-96 138 480

7-20-99 221 688

6-2-00 246 595

(OVER)

SPLIT DATA

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