

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-01454

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

PG57

3

2

PLI3 A4-2

RIDGEWAY RD Lot #23

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

T.O.D. 4-4-2014 OR514-2926

23

J.M.BROWN

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

BUTLER, JOHN & ALBERTA

BUTLER, ALBERTA

1-26-76

316

139

MCPEAK, RICHARD A & RHEA J.

7-25-84

359

323

MCPEAK, RHEA J

11-24-10

474

2561

SPLIT DATA

(OVER)