

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 **A4-2**

LOT OR PARCEL NO.

44

LET. B

CORPORATION OR VILLAGE

LET. C

LET. D

TOWNSHIP

CAMBRIDGE TWP.

SUBDIVISION

J.M.BROWN

LET. E

LET. F

HSE.
CARD No.

63858
RIDGEWAY RD.
CAMB.#1

REMARKS

MOBILE
Home
PG57

Lot #44

GRANTEE

TRANS. DATE

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FULTZ, **AJJ.** (or) ARTHUR D.

COLEMAN, VAUGHN E.

3-15-71

289

945

COLEMAN, VAUGHN EUGENE & RUTH E.

5-4-94

84

331

SHIPLEY, GARY **A.** & MARY ANN

11-22-00

259

721

SHIPLEY, GARY A & MARY ANN S/D

12-5-2016

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2129

NEFF, LEESHA

8-16-2018

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LET.

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