SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	~~CARD~~ HSE. No.	REMARKS
AP# 02-01460 3 2 A4-2	CAMBRIDGE TWP.	63850 RIDGEWAY RD. & MOB. #1	MOBILE HOME 63840 RIDGEWAY RD Lot #45

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
45		J.M. BROWN

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE
MAGHES, WILLIAM A.			
MAGHES, WILLIAM & TOSTENSON, NEAL S.	7-19-71		
COLEMAN, VAUGHN E.	8-10-71	291	917
COLEMAN, VAUGHN EUGENE & RUTH E.	5-4-94	84	331
SHIPLEY, GARY A. & MARY ANN	11-22-00	259	721
SHIPLEY, GARY A & MARY ANN	12-5-2016	542	2129
NEFF, LEESHA	8-16-2018	558	2133
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.