

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 **A4-2**

AP# 02-01467

TOWNSHIP

CAMBRIDGE TWP.

ASE
CARD No.

163967
RIDGEWAY RD.
CAMBRI

REMARKS *House*
PG57

~~Lot #17~~

PAR LOT #18

LOT OR PARCEL NO.		CORPORATION OR VILLAGE		SUBDIVISION	
17				J.M.BROWN WEST PINE	
LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
INGRAM, DARRELL R. & WANDA M.								
DAILEY, FRANK D. & MARY E.	9-21-70	288	272					
WIMER, JOHN W.	8-1-77	325	362					
JOHNSON, HOMER W. & OLIVE M.	7-2-79	335	557					
PARSONS, ANDREW J.	7-30-90	8	3					
SIMON, FRANK M.	8-18-94	90	644					
FRAME, JOYCE J.	3-20-98	179	322					
FRAME, DANIEL P. & MICHELE L. SIGMAN	5-3-99	215	208					
SIGMAN, MICHELE L.	4-14-00	242	765					
SECRETARY OF HOUSING & URBAN DEVELOP.	3-13-03	349	99					
SEELEY, HARRY R. & CAROL A.	9-15-03	373	745					

SPLIT DATA

SEE ATTACHED CARD

[illegible]