

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3

2

AP# 02-01470
A4-2

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE TWP.

Lot #27

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

27

J.M.BROWN

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

G R A N T E E

TRANS. DATE

VOL.

PAGE

DAWSON, FLORENCE E.

HAWKINS, GEO.D. & et al

11-2-71 293 92

DEVORE, PAUL & NANCY

4-23-73 301 532

SURVIVORSHIP DEED

9-27-95 115 10

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.