

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-01478

TOWNSHIP

CARD No.

REMARKS

3 2

~~PL13~~ A42

CAMBRIDGE TWP.

Lot #21

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

21

J.M.BROWN

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

HELDMAN, DONALD G.

HELDMAN, DONALD G. & DELORES E. (

4-27-78

329

48

KNOTT, GERALD E. & BETH L.

11-13-78

332

402

WATSON, JUDY J. & VIRGINIA D.

12/18/80

342

868

CARNS, FORREST W. & VIOLET W.

8/15/91

26

23

SYLVIS, GREGORY WILLIAM & JULIA ANN

1-19-96

122

343

SPLIT DATA

(OVER)