

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

APR 02-01486

TOWNSHIP
CAMBRIDGE TWP.

CARD No. 488
63922
RIDGEWAY RD.
CAMBRIDGE

REMARKS HOUSE

3 2 PL13 A9-2

Pt. Lot #32

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

32

J.M. BROWN

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

PATTERSON, HARRIETT

CALL, ADA ET AL

CALL, ADA

BROWN, ESTER & WALTER CALL

KIRKMAN, BERNARD E. & ROMA J.

KIRKMAN, GREGG E.

RHINEHART, CHRISTINE D.

8-23-77 325 613

10-14-77 326 454

12-19-89 385 301

12-29-89 385 589

6-14-99 218 460

5/19/10 470 2920

(OVER)

SPLIT DATA

LET.

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NO.