

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

AP# 02-01487
02-00671

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

3 2

PLB A4-2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

33

J.M.BROWN

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

Lot #33 02-00671

Vac. St. 171 x 50

.20 Ac. Between lots

33&34 Misc.8 Pg. 263

2-26-73

GRANTEE

TRANS. DATE

VOL.

PAGE

PATTERSON, HARRIETT

CALL, ADA ET AL

8-23-77 325 613

CALL, ADA

10-14-77 326 454

BROWN, ESTER & WALTER CALL

12-19-89 385 301

KIRKMAN, BERNARD E. & ROMA J.

12-29-89 385 584

KIRKMAN, GREGG E.

6-14-99 218 460

RHINEHART, CHRISTINE D.

5-19-10 470 2920

SPLIT DATA

LET.

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