

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-0488

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE TWP.

3 2

~~PL13~~ A4-2

Ridgeway Rd.

Lot #34

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

34

J.M.BROWN

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

PATTERSON, HARRIETT

CALL, ADA ET AL

8-23-77 325 613

CALL, ADA

10-14-77 326 454

BROWN, ESTER & WALTER CALL

12-19-89 385 301

KIRKMAN, BERNARD E. & ROMA J.

12-29-89 385 584

KIRKMAN, GREGG E.

6-14-99 218 460

RHINEHART, CHRISTINE D.

5-19-10 470 2920

SPLIT DATA

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NO.

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