

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

AP# 02-01501

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

3 2

PLI3 A4-2

Lot #5

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

J.M.BROWN

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SLAY, ANDREW R.

SLAY, MABEL

4-13-87

371

752

UNKLESBAY, BRANDON K. & STACI L.

3-4-94

79

893

FORD, RICHARD T.

12-9-98

203

96

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.